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ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

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IMITLOMELO: 70

ISIKHATHI: Ama-iri ama-2

Iphepheli linamakhasi ali-14.

YELELA

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B kanye NESIGABA C.

ISIGABA A:	Ukufunda nokuzwisia	(30)
ISIGABA B:	Ukurhunyeza	(10)
ISIGABA C:	Izakhi nemithethjhwana yokusetjenziswa kwelimi	(30)
2. Funda YOKE imiyalo ngokuyelela.
3. Phendula YOKE imibuzo.
4. Thoma isigaba ESINYE NESINYE ekhiasi ELITJHA.
5. Thalela ngemva kokuphendula imibuzo YESIGABA NGASINYE.
6. Tlola iinomboro zeependulo zakho zifane patsi nangendalela ezinonjorwe ngayo ephepheni lemibuzo.
7. Tjhiya umuda OWODWA ngemva kwaleyko naleyo pendulo.
8. Yelela kobana upeleda amagama ngendalela efaneleko bewutlole nemitjho ezwakalako.
9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A:	Pheze imizuzu ema-50
ISIGABA B:	Pheze imizuzu ema-30
ISIGABA C:	Pheze imizuzu ema-40
10. Tlola kuhle nangesandla esibonakalako.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula imibuzo engaphasi kwetheksthi eku-1.1 nengaphasi kwesithombe esiku-1.2.

- 1.1 Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A

**UKUTHUWELELA KWEENTURHU EZIKHAMBISANA
NOKUZITAPELA ENARHENI YESEWULA AFRIKA**

- | | | |
|---|---|----|
| 1 | Abantu benarha yeSewula Afrika sebanomukghwa wokobana bathi nabatjhagalako ngombana banganeliseki ngokuphakelwa kwezenzelwa nofana banganeliseki ngobujamo obuthileko bagcine sele bazitapela eentolo zabantu, eenthabathabeni zeentolo, eendaweni ezibulunga ipahla, nakezinye iindawo ezibonakala zinalokho abangakusebenzisa. Umukghwa lo sewubonakele wenzeka amahlandla ambadlwana eendaweni ezinengi zenarha le. Okumbi kukobana ngemva kokuzitapelokho bagcina ngokobana batjhiye iindawezo zimalangabi, zivuthe bezilothe. | 5 |
| 2 | Umukghwa lo ubonakala sekulisikopilo ebantwini benarha le. Isenzwesi sathoma ukwenziwa yihlangano ebusako enarheni le kade nabeyilwisana nomBuso wabamhlophe owawubandlulula abantu abanzima. Ihlangano le yasebenzisa inturhu eyayikhambisana nokutjhiswa komthangalasisekelo wenarha njengetshwayo lokukhombisa ukungakhambisani nesiquonto esasithethwe mBuso webandlululo sokuvalela abadosiphambili bayo ejele. | 10 |
| 3 | Ngomnyaka wee-2019 ngenyanga kaKhukhulamungu eemfundeni ezimbalwa zenarha le kwabonakala amakhulukhulu wabantu beSewula Afrika emitjhagalweni eyavala zoke iindlela ezibothela walisa (<i>N roads</i>), amarenge wamateksi, iinkolo namabubulo bafuna bona boke abantu abamaphandle abasenarheni le babuye le eenarheni zemakhabo. Umtjhagalo lo wagcina ngokobana uphenduke inturhu lapha abantu bathoma khona ukuzitapela, ukutjhiswa imizi, iinthabathaba zeentolo kanye neentolo ezihangana nemizi ezaziqatjhiselwe abantu bokufika enarheni le. UmBuso waveza bona kilesosehlakala kwahlongakala abantu abali-12 okufaka hlangana amaSewula Afrika ali-10. Irhubhululo elenziwa yiHlangano yamaLungelo woBuntu ngonobangela wokuqubuka komtjhagalo lo lathola bona abantu benarha le batshwenya abantu bokufika ngokubabeta, ngokubabiza ngamagama angamukelekiko nangokubabangisa bona kubayini bangakhulumi amalimi akhulunywa babantu benarha le. | 20 |
| 4 | Ngenyanga kaVelabahlizze ngomnyaka wee-2021 enarheni le kwaba nehangahlangano kwaqubuka inturhu, khulukhulu esiFundeni sakwaZulu-Natal neseGauteng. Okwavela njengesizathu sokuqubuka kwenturhu le ngemva kobana kwenziwe irhubhululo kukobana abaphehl | 25 |
| | | 30 |
| | | 35 |

	bayo babenqophe ukudlulisa umlayezo wokungakhambisani nesiqunto sekhotho ephakemeko esasithathelwe loyo owayemdosiphambili wangaphambilini wehlangano ebusako enarheni le. Ngonobangela womtlhago, indlala, ukutlhogekwa kwemisebenzi nezinga eliphezulu lobulelesi abantu babona kulithuba elihle lokobana basebenzise ubujamobu ukuzitapela eentolo, emabubulweni, emabulungelweni weensetjenziswa ezihlukahlukeneko nakezinye iindawo ebangathola kizo izinto ebangazisebenzisa ukwenzela ukuqotha ukatsu eziko.	40
5	Enarheni le kunokungalingani phakathi kwabantu abanzima nabamhlophe ngehlangothini lezomnotho. Kungebangelo iinturhu ezikhambisana nokuzitapela kanengi zenzeka eendaweni zabantu abanzima ngomzamo wokulinga ukuphungula umtlhago abasuke baqalene nawo. Abantu abanengi abasebenzi kanti nalabo abasebenzako barhola imali encani engakghoniko ukufikelela zoke iimfuneko zabo.	45 50
6	linturhu ezikhambisana nokuzitapelezi zinemiphumela emimbi ngombana zibanga bona nalabo abantu ebebasebenza balahlekelwe misebenzi. Amabubulo asuke athintekile ezechlakalwenezi abanobudisi obukhulu nakufanele abuyele ebujameni bawo bangaphambilini ngombana kuwafuna imali enengi khulu. Amanyewawo kuwathatha pheze iinyanga ezingaphezu kwezimbili ukobana abuyele ebujameni obuhle kanti amanye wona afela safuthi, angasasebenza. Lokho kwenza bona abantu ebebazitholele amatorhwana kiwo abaphelele bese abanye babo bagcine sele bazinikele ekwenzeni ubulelesi ngombana kungasanamadlana engenako abangaziphilisa ngayo. Ukwanda kobulelesi kwenza bona kube nokuthayela kweemali ezifanele zifeze iimfuneko zeminye imiNyango kaRhulumende.	55 60
7	Eminye imikhakha ebethenkalo lokha nakuba neenturhu ezikhambisana nokuzitapela ngewezokuThutha, weZokuLima, weZenjiwa newokuKhiqiza. Inturhu yangomnyaka wee-2021 yenza bona kungabi nokukhanjiswa kweensetjenziswa ezifana nokudla kanye neembaselii ukusuka esiFundeni saKwaZulu-Natal ukuya eemfundeni ezisemaphakathini/ekabeni yenarha le bekwafika lapha zithayela khona. Amanyeamamayini namabubulo akhiqiza ukudla nezinye iinsetjenziswa agcina akateleleka bona avalwe ngombana kutlhogekwa iinthuthi ezingasabalalisa imikhiqizo yawo.	65 70
8	linturhu ezifana nalezi zenza uRhulumende aqalane nobudisi ngombana kutlhogekwa bona angenelele kilabo abasuke bathintekile. Ukwenza bona amabubulo athintekileko abuyele ebujameni obuhle, akghone ukuragela phambili, uRhulumende ukateleleka bona anikele ngesamba semali ethileko. Ngakelinye ihlangothi kutlhogekwa bona anikele namalunga womphakathi athintekileko iimphaselana zokudla ukwenzela bona ipilo ikghone ukuragela phambili.	75

9	Okumbi kukobana inturhu yangomnyaka wee-2021 yenzeka ngesikhathi lapha uRhulumende wenarha le aqalene nobudisi bokuwa komnotho ngonobangela wokuqubuka kwengongwana ye-Covid-19. Ngesikhathi kwenzeka inturhu le uRhulumende wabevele anemali engange-R350 ayegade anikela ngayo ebantwini abangasebenziko nakilabo abaphelelwa misebenzi ngonobangela we-Covid-19 qobe kuyinyanga.	80
10	Ukuqedu umukghwa lo uRhulumende ufanele abe nakwenzako, njengokusungula imithetho ezokwenza bona abantu ababandakanyekako babe nokuziphendulela. Imithetho le ifanele yenze abantu babe nevalo nabacabanga ukuphehla iinturhu ezikhambisana nokuzitapela, ukoniwa kwepahla nomthangalasisekelo wenarha.	85

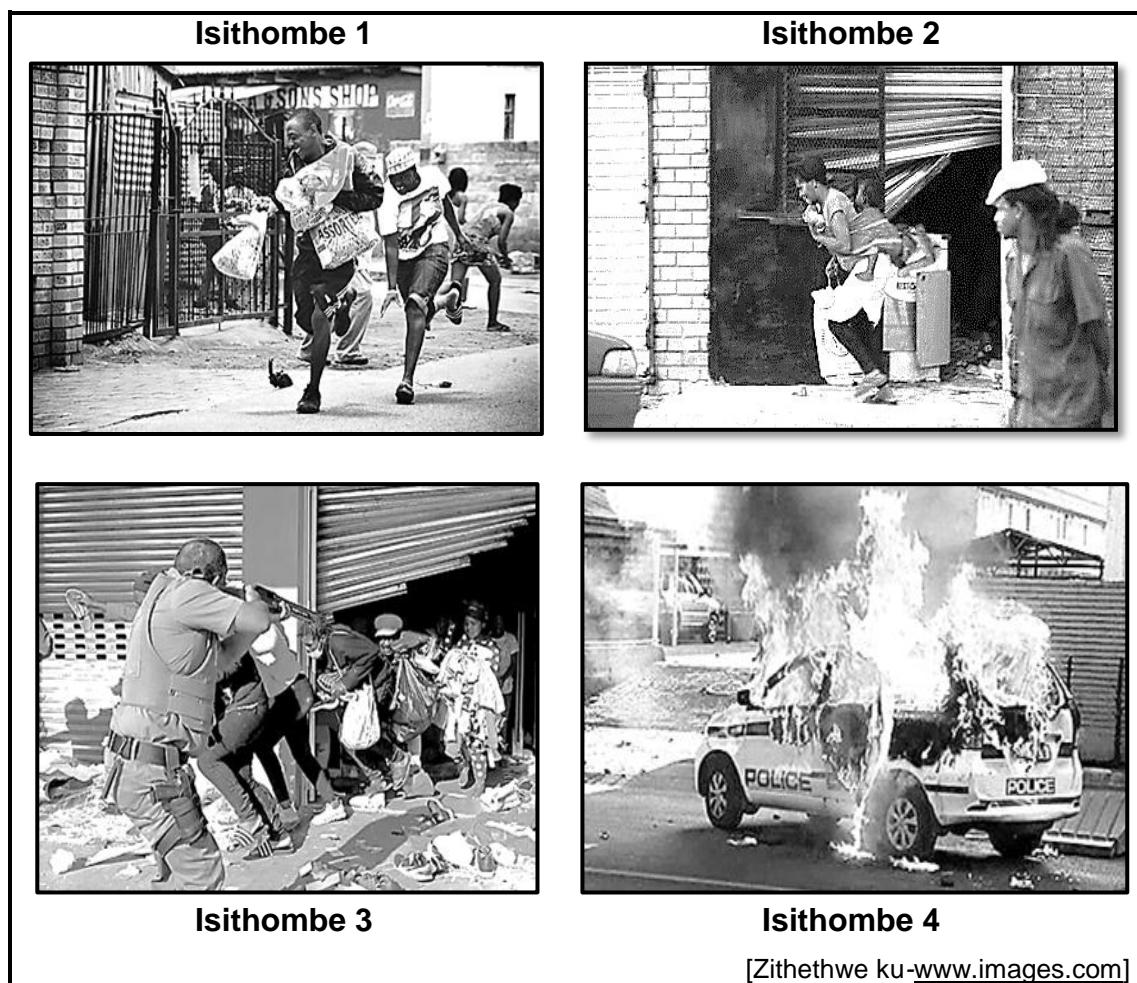
[Ithethwe ku-inthanethe yatjhugululelwesa esindebeleni]

- 1.1.1 Ngokutjho kwesigaba soku-1 setheksthi engehla le kuthiwa ngikuphi ekusuke kube kumbi khulu ngemva kobana abatjhagali bazitapele eendaweni abasuke bazitapela kizo? (1)
- 1.1.2 Ngisiphi isizathu esibalwe esigabeni sesi-2 ekuthiwa saba ngunobangela wokobana ihlangano ebusako ivuse inturhu eyayikhambisana nokutjhiswa komthangalasisekelo wenarha wangalesosikhathi? (1)
- 1.1.3 Tlola okwakufunwa babantu beSewula Afrika ngomtjhagalo wangenyanga kaKhukhulamungu ngomnyaka wee-2019 ngokutjho kwesigaba sesi-3 setheksthi engehla le. (1)
- 1.1.4 Tlola izinto EZIMBILI ezivezwu esigabeni sesi-4 setheksthi engehla ezibangela bona abantu babone umtjhagalo njengethuba lokwenza ubulelesi bokuzitapela. (2)
- 1.1.5 Ngokutjho kwesigaba sesi-5 setheksthi engehla le kuthiwa kubangelwa yini bona iinturhu ezikhambisana nokuzitapela zenzeka eendaweni ezihlalise abantu abanzima ngobunengi? (1)
- 1.1.6 Rhunyeza ngamaphuzu AMABILLI umonakalo owabangwa zizenzo zokuzitapela ngokutjho kwesigaba sesi-6 setheksthi engehla le. (2)
- 1.1.7 Ucabanga bona ukubuyiselwa kwabo boke abantu bokufika enarheni le eenarheni zemakhabo kungaba nomthelela onjani emnothweni wenarha le? Sekela ipendulwakho ngephuzu ELIODWA. (2)
- 1.1.8 Ingabe kusese sizathu esisazwakalako nanamhlanjesinofana esingasazwakaliko sokobana ilutjha lenarha le liragele phambili ngokusola umBuso webandlululo ngokutlhaga kwalo? Sekela isiquonto osithathako ngephuzu ELIODWA. (2)

- 1.1.9 Phendula isitatimende esingenzasi ngo-lyenofana Awa bese usekela isiquonto osithathako ngephuzu ELILODWA.
- Imali ekhutjhwa nguRhulumende njengesibonelelo sabantu abangasebenziko benarha le inomthelela omkhulu ekubenzeni bona bagcine sele bamavila, bangasafuni ukusebenza. (2)
- 1.1.10 Hlathulula bona ukwanda kobulelesi kuletha muphi umthelela emNyangweni wezoBulungiswa enarheni yekhethu le. (2)
- 1.1.11 Ngokubona kwakho ungathi ngiyiphi indlela esemthethweni engasiza abosomabubulo/abosomabhizinisi ukobana nanyana bonakalelwemarhwebabo nje kodwana angafeli safuthi? (2)
- 1.1.12 Tshwaya ngelihlo elibukhali ngesenzo sabantu sokobana basuse inturhu nangabe kukhona umuntu ikhoho emsolela ngokobana wenze into ephambene nomthetho. Ipendulwakho ayibe liphuzu ELILODWA. (2)

1.2 Qalisisa iinthombe ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B



- 1.2.1 Tlola isenzo esenziwa yindoda ephambili esithombeni soku-1 esibusfakazi bona ipahla ayiphetheko le akakayithengi. (1)

- 1.2.2 Tlola itshwayo ELILODWA elibonakala esithombeni soku-1 elibufakazi bona okwenzakala kiso kwenzeka hlangana nemizi. (1)
- 1.2.3 Ngibuphi ubungozi obungehlela umntwana obhejulwe mntazana obonakala esithombeni sesi-2 kezingehlezi? (2)
- 1.2.4 Ngokuyeleta ekhuthiya kwensiwa nguRhulumende esigabeni sobu-8 setheksthi A nokuyeleta okubonakala esithombeni sesi-3 setheksthi B ungathi ngikuphi ekufanele ngathana uRhulumende uyakwenza ukukhandela ubujamobu? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.2.5 Hlathulula bona okubonakala kusenzeka esithombeni sesi-4 kezingehlezi kuzobathinta njani abantu abalandelako.
- (a) Umphakathi (1)
- (b) URhulumende (1)
- 1.2.6 Tshwaya ngokungakghonakalanofana ngokungeze kwakghonakala ukobana abantu benarha le bathi nakukhona abalila ngakho batjhagale ngokuthula bangoni ipahla kaRhulumende kanye neyabantu abazijameleko. (2)

IMITLOMELO YESIGABA A: **30**

ISIGABA B: UKURHUNYEZA**UMBUZO 2**

Fundisa itheksthi engenzasi bese uyayirhunyeza ngokwemiyalo onikelwe yona.

IMIYALO:

1. Ngamagama angadluli kwama-70, rhunyeza ngendima uveze **iindlela ongazilandela ukuzivikela bona ungabi ngungazimbi wokukhukhuthiswa kwabantu.**
2. Rhunyeza ngendima eyodwa.
3. Ungabuyeleti utbole isihloko setheksthi.
4. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

ITHEKSTHI C**IINDELA ONGAZILANDELA UKUZE UZIVIKELE BONA UNGABI NGUNGAZIMBI WOKUKHUKHUKISWA KWABANTU**

Ngamalanga kuba nemibiko ehlahlathelisa umzimba yokuthunjwa kwabomma nabentwana enarheni yeSewula Afrika. Lendlela etja yokugqilaza abantu yensiwa ngokobana iingilamkhubezi zirogele abantu ngokubathembisa imisebenzinofana imali. Lokhu zikwenza ngehloso yokubasebenzisa ngekani ngaphandle kokubabhadelo nofana bayobathengisa ngedini. Abentazanyana abasese bancani ngibo abavame ukuba bongazimbi bobulelesobu. Nakhu okungakusiza bona ungagcini sele ungungazimbi wobulelesobu begodu kungaba kuhle nange ungabelana ilwazeli nabantu otjhidelene nabo.

Kuqakathekile bona nawumumuntu uhlale utjhejile ngaso soke isikhathi lapha ukhamba khona. Amalanga la abantu sebahlala bakhuluma ngabomaliledinini, lokho kwenza bona bangasatjheja ukuvikeleka kweendawo abakhamba kizo kanye nokuvikeleka kwabo. Nawumumuntu wengubo balekela ukukhamba wedwa endleleni, khulukhulu ethulileko nengaphithizeliko. Nangabe kukhona okusolisako thatha amagadango wokuzivikela ngokurhaba. Ngaphambi kobana uledlhe qinisekisa bona mbala umuntu omsolelako loyo akukho aphezu kwakho. Nakukhona okusolako balekela kunanyana ngimuphi umakhiwo onabantu oseduze nawe. Nawufikako batjele ukobana kukhona umuntu nofana abantu osolela kwangathi bakulandela ngomnqopho wokukuthumba.

Kanengi abantu bathunjwa babantu abangabaziko nebfika kibo babathembise imisebenzi nofana amathuba wokubathuthukisa babenze abavumi nofana abonobuhle abasezingeni eliphezulu. Akukafaneli bona uthembe abantu lula, khulukhulu ococa nabo eenkundleni zokuthintana nalabo obonana nabo bunqopho. Sebenzisa iinkundla zokuthintana ngokuhlakanipha ukwenzela ukulemuka abantu abazokulandela bazenze abangani bakho ngemva kokubona isithombe neminingwana ethileko ngawe kanti ukube bafuna ukukuthumba.

Kuqakathekile ukuhlala ulindele okhunye nokhunye okumbi okungakwehlela, njekahlala uphethe irhasi elilisa iinyembezi ukuze ukghone ukulwisana nanyana ngubani okuzela nemikhuba engazwisisekiko. Vumela abangani/iinini zakho okungasenani ezintathu ozithembako ukobana zikghone ukukubona bona ukuphi ngaso soke isikhathi ngokusebenzisa i-GPS. Ezehlakalweni ezifana nalezi nezibonakala zenzakalela abantu bengubo abasakhulako kuqakathekile bona umNyango wezeFundo ngokubambisana nomNyango wezokuPhepha nokuVikeleka ubambe iimfundobandulo zokuhlomisa ilutjha elisakhulako ngeendlela nangeentlhabagelo zokuzivikela. Nakubonakala kukhona okwenzakalela omunye umuntu sifanele sisizane sikhumbule bona isintu sithi: 'Ukutjheja kuyeleta,' singazitjeli bona okwenzeka komunye umuntu kithi angekhe kwenzeka.

IMITLOMELO YESIGABA B: 10

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI**UMBUZO 3: ISIKHANGISO**

Qalisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI D

[Sithethwe ku-www.images.com]

- 3.1 Tlola umhlobo wepambosi osetjenziswe esenzweni esithalelwko emutjhweni ongenzasi lo.

Nakungenzeka ikuphunyule izandla bakwa-Dettol abakazukuthweswa ukuziphendulela. (1)

- 3.2 Hlathulula umnqopho womtlami wesikhangiswesi wokusebenzisa amafonti ahlukahlukeneko esikhangisweni esingehlesi. Ipendulwakho ayibe maphuzu AMATHATHU. (3)

- 3.3 Dzubhula amagama asetjenziswe esikhangisweni esingehla angakwenza bona ungawuthengi umkhiqizo lo. (1)
- 3.4 Ngokuqala ubujamo bobuso babantu abasesikhangisweni esingehlesi ngikuphi OKUBILI umuntu angakuzuza nange asebenzisa umkhiqhizo okhangisweko lo? (2)
- 3.5 Thatha igama elithi; 'tere' elisetjenziswe esikhangisweni esingehla wakhe ngalo umutjho ozozitlamela wona kuzwakale bona uayazi ihlathululo yalo. (1)
- 3.6 Phendula isitatimende esingenzasi ngoLIQINISOnofana MBONO bese usekela isiqunto osithathako ngephuzu ELILODWA.
- I-Dettol ngiyo KWAPHELA isibulalimaggiwana esiqinisekiswe ngamaphesende ama-99,9 nayimadaniswa neminye imikhiqhizo yokuhlwengisa. (2)
[10]

UMBUZO 4: IKHATHUNI

Qalisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI E

[Ithethwe ku www.cartoons.com]

- 4.1 Tlola amatshwayo AMABILI abonakala kumma lo abufakazi balokho alila ngakho engqondwenakhe. (2)
- 4.2 Tlola bona isenzo esithalelweko emutjhweni ongenzasi lo simhlobo bani wesitlhadjuli.
- Kazi umsanyanami lo uzokuthini ngezenzo zakayisezi. (1)
- 4.3 Buyelela utole umutjho ongenzasi lo bese utjhugulula isabizwana sokukhomba eduze esithalelweko usenze sikhombe kude.
- Jabu ungakholwa bona ngimi ihloko yomuzi lo. (1)
- 4.4 Khetha ipendulo enembako kezingenzasi.
- Amagama akhulunywa ngumma lo athi: 'Utjho amadoda' aveza umqondo welimi ...
- A elinezwelomagama.
 B elinebandlululo.
 C elithatha ihangothi.
 D elinekolelo enganabufakazi. (2)

- 4.5 Hlathulula ngobujamo bokuhalisana phakathi kwamalunga womndeni abonakala ekhathunini engehla le. (2)
- 4.6 Ngokubona kwakho ungathi uRhulumende wenarha le wenza ngokwaneleko nofana akenzi ngokwaneleko ukulwisana nobujamo obubonakala busenzeka ekhathunini engehla le? Ipendulwakho ayibe liphuzu ELILODWA. (2)
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UMBUZO 5

Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI F

'NoThabani ngisiza hle! Ngibizela ikoloyi ingise emtholapilo.' 'Mm ...! Mm ...!' Kuquma uGijimani. Abentwana nabo baphumile. Badose iindlebe sengathi miqasana. UBadanile akhulume ngehlizyo athi: 'Akhe ubuzwe nawe ubuhlungu ohlale ungizwisa bona.' Emva kwesikhathjana ibuye ihlizyo yobufazi. Athi mhlambe uSomnini uyamlinga. UBadanile asikime, akhanyise ikesi. Aphume ayiphethe aye ngendlini yokuphekela. UGijimani selahlezi phasi ngamanzinzo, bubhokile ubuhlungu. Uyazirabhelela kwanje; 'Akhe ubize bakwamnakwethu bangise emtholapilo hle! Ngitjhile. Qala bona amathumbami atjhe kangangani. Isikhithjana ebengisembethe ngiso esenze bona ngitjhe kangaka. Qala nomkhono lo bona unamabhanyaza angangani. Babake! Khona bengithi ngenzani? Nanjalo nento engikubangisa yona abangiyazi mkami', kuzililela uGijimani. Athule uBadanile amqale. Aphume angatjeli muntu bona uyaphi. Emva kwesikhathi angene umnakwabo kaGijimani. Amthwale ngekoloyi amuse emtholapilo. Kuthi phakathi kobusuku babuye. UBadanile ezwe ngokuduma kwekoloyi bona sebabuyile. Angene uGijimani. Ubotjhwe ihloko le ngeembhanditjhi ezimhlophe twa. Umkhono nawo ubotjhwe. Enye ibhanditjhi imbophe amathumbu la. Ufumbethe isitjhutjana samapilisi.

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[Ithethwe ku-Bathjo Njalo]

- 5.1 Tlola bona ibizo elithi; 'uGijimani' elisetjenziswe etheksthini engehla le limhlobobani webizo. (1)
- 5.2 Buyelela utole umutjho ongenzasi lo bese ulwangisa/urhwalabhisiga igama elithalelwoko kiwo.
Emva kwesikhathi angene umnakwabo kaGijimani. (1)
- 5.3 Tlola bona umutjho ongenzasi lo ukuyiphi indlela yesenzo.
UBadanile asikime, akhanyise ikesi. (1)
- 5.4 Buyelela utole umutjho ongenzasi lo bese ujamiselela isakhi esithalelwoko kiwo ngesinomqondo ophikisana naso.
Akhe ubize bakwamnakwethu bangise emtholapilo hle! (1)

- 5.5 Tlola bona umutjho ongenzasi lo umumethe mhlobobani wesifenco.
Abentwana nabo baphumile, badose iindlebe sengathi miqasana. (1)
- 5.6 Buyelela utlole umutjho ongenzasi lo bese ujamiselela ibinzana lamagama athalelwoko kiwo ngegama elilodwa.
UBadanile aphume aphethe ikesi aye ngendlini yokuphekela. (1)
- 5.7 Buyelela utlole umutjho ongenzasi lo kodwana uveze umqondo wokulandula.
Isikhitjhana ebengisembethe ngiso esenze bona ngitjhe kangaka. (1)
- 5.8 Ngokuyeleta imiThetho nemithetjhwana yokuTlola nokuPeledwa kweLimi lesiNdebele buyelela utlole umutjho ongenzasi lo kodwana ulungise okungakalungi kiwo.
'Babake! Khona bengithi ngenzani?' (1)
- 5.9 Tjhugulula ikulomo enqophileko engenzasi le uyenze ikulomo engakanqophi.
UBadanile akhulume ngehliziyo athi: 'Akhe ubuzwe nawe ubuhluntu ohlale ungizwisa bona.' (2)
[10]

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70