



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## NATIONAL SENIOR CERTIFICATE

**IGREYIDI 12**

**ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)**

**IPHEPHA LESIBILI (P2)**

**NOVEMBA 2019**

**UMHLAHANDLELA WOKUTSHWAYA**

**IMITLOMELO: 70**

**Umhlahandlela wokutshwaya lo unamakhasi ali-10.**

## ISIGABA A: INOVELA

### UMHLAHANDLELA WOKUTSHWAYA UMBUZO 1

#### Umhlahlandlela wokutshwaya

1. Nangabe iimpendulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngokomhlahlandlela.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyleisa, kodwana nangabe ayiyitjhugululi ihlathululo ayitlonyleiswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, abangajeziswa.
4. Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.
5. Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela

#### UMBUZO 1: UBONAKELE – M Sikosana

- |     |       |  |     |
|-----|-------|--|-----|
| 1.1 | 1.1.1 | USigwadi uhlala eMgungundlovu.   | (1) |
|     | 1.1.2 | Besele baneminyaka emine bangasabonani.  | (1) |
|     | 1.1.3 | USigwadi uthunywe bezimu bona azokutjela uMahlangu kobana akhambe ayokufuna umkakhe nomntwanakhe.  | (2) |
|     | 1.1.4 | Umuzi kaMahlangu awusagwalwa begodu awusasindwa njengombana sekuhlala uNaSilombo nje, nakusahlala uNaMndebele bewugwalwa begodu usindwa.   | (2) |
|     | 1.1.5 | Wathi akusingcono bona akhambele safuthi mhlambe bazakhe bakghone ukuphila ipilo engcono.  | (1) |
|     | 1.1.6 | Isizinda sehlalo/isikopilo ngombana abantwaba basakholelw emadlozini ngikho uSigwadi angazange ala lokha abezimu nabamthumako kanti noMahlangu naye akayibetheli mthalazen indaba elethwe nguSigwadi lo ngikho athatha igadango lokuyokufuna umndenakhe. | (2) |
|     | 1.1.7 | Akusilo iqiniso ngombana umlingisi oyikutani enovelini le nguBonakele begodu nguye esingenisweni senovela anomraro wokutlhoriswa nguNaSilombo.   | (1) |
|     | 1.1.8 | Umtlolli bekahlose bona abantwaba bakwazi ukuzwa ngepi le bese bakghone ukuyikhambela nekulapho bahlangana khona bobathathu bebabuyelana baba mndeni owodwa.   | (2) |

- 1.1.9 Umukghwabo lo usivezela bona ubudlelwano babo abusesebuhle, ngikho uMahlangu angakwazi la kwakhe khona umnakwabo begodu nomnakwabo solo agcina ukubavakatjhela kusahlala uNaMndebele. Namhlanje simthola la ngombana athunywe bezimu.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.10 Angizwelani naye ngombana kuthiwa into enye nenye oyenza komunye umuntu ngelinye ilanga nakuwe izakwenzeka, UMahlangu watlhorisa uNaMndebele namhlanjesi kutlhoriswa yena.  
  
Ngiyazwelana noMahlangu ngombana ulinga ngamandla ukukhombisa uNaSilombo bona uyamthanda begodu utlhogomela nomntwanakhe uBafunani.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.1.11 Umtlolli uphumelele ukusethulela isifundo bona umtlhago uyamakha umuntu. Nanyana ungtlhaga kangangani kodwana nawusunduza ngamandla ugcina sele uphumelela epilweni.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 1.2 1.2.1 Zizambatho.  
Yimali.  
Mahabhula.  
(Zimbili iimpendulo kezingehla.) (2)
- 1.2.2 UBonakele wakhamba wayokugqekeza emarageni weba amahabhula amakhulu wawathengisa amenzela imali ebonakalako. (1)
- 1.2.3 -UBonakele waloba izembatho mhlana asuka kwabo aya ngeBenoni watjhiya izambatho zakhe ngekolojini agade ayikhwele.  
  
-UBonakele wathathelwa imalakhe mhlana afika ngeDaveyton yathathwa boNduku noSponono abathoma ngokumwunawuna. (2)
- 1.2.4 -Watlhoga indawo yokulala.  
-Gade alambil/anganakudla.  
-Wayenganazambatho.  
-Gade alila/atlhuwisa.  
(Yinye ipendulo kezingehla.) (1)
- 1.2.5 Ngicabanga bona into eyamupha amandla amatjha nethemba lokuphila ipilo engcono kuzibandula kwakhe naboKiller nokwenza bona azimisele ukndlula ekuthomeni khona azokuphila ngcono nasele ayikutani yephasi. (2)

- 12.6 B/uBonakele alwa khona noDuke Hudson. (2)
- 1.2.7 Umtloli bekanqophe bona indaba itjharagane ukuya phambili beyiyokufika esitlhoriini nekukulapho afisa ukuyifikisa khona ukuphumeleisa ummongondaba awuhlosileko.  
(Ipendulo enembako izakwamukelwa.) (2)
- 1.2.8 Liqiniso ngombana uKiller wezwa bona uBonakele unamandla, uhlule abesana ebebamhlanganye esiteyitjhini. Ngemva kwepi leyo uKiller wabona ikutani kezeendubulo.  
(Ipendulo enembako izakwamukelwa.) (1)
- 1.2.9 Angimsoli ngombana uBonakele bekangekhe akwazi ukuhlala nomuntu owamtlhorisa ngaleya ndlela. Bekazokuthi nakamqalako malanga woke akhumbule ubuhlungu amzwisa bona.  
Ngiyamsola ngombana uNaSilombo bekufanele ahlale nabo akwazi ukubona ipumelelo kaBonakele bese azisole khona angeze asenza omunye umuntu kumbi njengombana kusitjhiwo bona iswazi lamva libuhlungu.  
(Ipendulo enembako izakwamukelwa.) (1)
- 1.2.10 -Umtloli uphumelele ngombana esingenisweni sethulelw umlingisi oyikutani uBonakele.  
-Esingenisweni sethulelw indawo lapho inovela yenzeka khona eSiyabuswa.  
-Esingenisweni sivezelwe umraro umlingisi oyikutani aqalane nawo wokutlhoriswa. (3)

**IMITLOMELO YESIGABA A:** **35**

## ISIGABA B: UMDLALO

### UMBUZO 2: UMNGANI – ST Nkambule

- |     |       |   |     |
|-----|-------|---|-----|
| 2.1 | 2.1.1 | Ubelethwa kwaSithole.   | (1) |
|     | 2.1.2 | UMLakana udaniswe ngummakhe omtele bona angasaraga neemfundo zakhe kodwana akhambe ayokufuna umsebenzi.   | (2) |
|     | 2.1.3 | Wararwa kukuzwa umuntu omujha esikhathini sanamhlanje athi akafuni ukufunda njengoKhabo nje.  | (2) |
|     | 2.1.4 | UKhabo bekazama ukuveza umbono wokobana uyabakhuthaza bona bangazibambezeli ngento abanganasiqiniseko sokobana izokuphumelela.  | (2) |
|     | 2.1.5 | - Unina lakaMlakana wathi uMlakana ayokusebenza nomalumakhe akhohlwe ngendaba yesikolo.<br>- Unina kaBusi naye gade angayingeni indaba kaBusi yokuraga ngeemfundo wathi ayokufuna umsebenzi.                          | (2) |
|     | 2.1.6 | Umphumela wabommaba kukobana abentwana babo angeze babanabantu ababakhuthazako bona baragele phambili ngefundo, yeke angeze babanalo ikusasa elikhanyako.   | (2) |
|     | 2.1.7 | Kuliqiniso ngombana uKhabo unemali yokuya esikolweni kodwana ukhetha ukuthatha imali leyo atome ngayo irhwebo. Abentwana abazimisele ukuraga ngeemfundo zabo njengoMlakana batlhoga imali yokuzitlolisa eyunivesithi. | (2) |
|     | 2.1.8 | Imveza amumuntu onganandaba nabanye abantu kodwana ozitjheje yena kwaphela bona aphumelele.<br>(Ipendulo enembako izokwamukelwa.)   | (2) |
|     | 2.1.9 | Akusiyo into eyamukekako ngombana sibabantu asibuyi emakhaya afanako begodu uMlakana akakazikhetheli ukuba nomndeni otlhagako.  | (2) |
| 2.2 | 2.2.1 | Abafundi abaphundwe sikhathi sokuthoma sebazazitlolisa ebusika.   | (1) |
|     | 2.2.2 | UBusi banoMlakana bahlangana ngebulungelweni leencwadi/ Elayibhrari.  | (1) |
|     | 2.2.3 | UBusi uthi uMlakana umsiza ngeemfundo ezibudisi begodu unesineke, uyambekezelela.   | (2) |
|     | 2.2.4 | Isizathu kukobana basonda boke.   | (1) |

- 2.2.5 Unobangela owenze bona u-Oscar angakuthabeli ukuhlangana kukaBusi noMlakana kukobana ubengafuni bona uMlakana aphumelele ukuza eyunivesithi ngombana athi uzobaphazamisa yena noBusi. (2)
- 2.2.6 UBusi unehliziyo ehle ngombana ubesazimisele ukuragela phambili ngokusiza uMlakana ngokufuna imali yokuzitlolisa nanyana selathandana no-Oscar. U-Oscar unehliziyo embi ngombana ubengasafuni bona uMlakana asizwe ngemali yokuzitlolisa. (2)
- 2.2.7 Isenzo sakaKhabo sokungafuni ukuraga nefundo sisitjela bona umntwana ongayithandiko ifundo/Othanda imali. (1)
- 2.2.8 Umngopho kaSello noMbizo kukobana bafuna ukusebenzisa abentwana abatlhagileko ukufezekisa iindingo zabo zokubathengisia iindakamizwa. (2)
- 2.2.9 Akusilo iqiniso, u-Oscar akanaso isirhawu begodu akakathembeki ngombana wathandana noBusi azi bona uMlakana uyamsoma./ Bekangasafuni bona uMlakana azokufunda eyunivesithi. (Ipendulo enembako izokwamukelwa.) (2)
- 2.2.10 Isenzo sakaSello sokobana angatjeli uMlakana ngemali amsize ngayo bona ivelaphi kusisenzo esingamukelekiko ngombana kufanele amazi umuntu loyo, kuphume kuye bona uyayamukelanofana akayamukeli azokwazi ukumthokoza. (2)
- 2.2.11 Umtloli uphumelele ukusiphethela umdlalo lo ngombana sifumana isiphetho esingakalindeleki okusiphetho-phekghu. Besingakalindeli bona uMlakana uzokuphelela ejele. (2)

**IMITLOMELO YESIGABA B:**

**35**

## ISIGABA C: IINDABA EZIFITJHANI

### UMBUZO 3: PHOSA AMEHLO – NJ Msiza nabanye

- 3.1 **'NGANGINGATJHO' – NJ Msiza**
- 3.1.1 Umndeni wakwaMbinakomo uhlala eTjhejani kwaDlawulale. (1)
- 3.1.2 Igama leyunivesithi eyatlolela uVukile incwadi yokumamukela yiMedunsa. (1)
- 3.1.3 - UVukile ufuno ukuragela phambili ngeemfundo zakhe ngombana ufuno ukufundela ibizelo alithandako.  
- UVukile ufuno ukuragela phambili ngeemfundo zakhe ngombana ufuno ukuthenga umlilo wekoloyi nendlu kanokutjho. (2)
- 3.1.4 UVukile walandela ibizelo lobudorhodera. (1)
- 3.1.5 - UMBinakomo ufisa bona uVukile angeza azokusebenza naye ebubulweni elithengisa iinkoloyi.  
- UMBinakomo ufisa bona uVukile ayokwenda abuyise iinkomo zakhe amhlabela zona nakathombako. (1)
- 3.1.6 Amagama la aveza umqondo wokobana nangathana unina lakaVukile bekanemali nofana asebenza bekazambhadelela umntwanakhe imali yokuraga iimfundo zakhe. (2)
- 3.1.7 Isenzo lesi sisifundisa bona umntwana nakathanda ifundo woke umuntu uba netjisakalo yokufaka isandla bona aragele phambili ngeemfundo zakhe. (2)
- 3.1.8 Liqiniso ngombana umtloli unikele umlingisi oyikutani igama lakaVukile ngehoso yokusitjengisa bona ikoro yakwaMbinakomo yavuswa ebuthongweni nguVukile ngokwenza izinto ezimbili ezihle. (Ulotjolwe bewathola nebizelo lakhe.) (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 3.1.9 Isehlakalo esakha isithori kulokha uVukile nakalayelisa uyise amtjela bona uya esikolweni abe azi bona uyise akafuni ayokuthuthukisa iimfundo zakhe. (2)
- 3.1.10 Isihloklesi esithi, 'Ngangingatjho' siyakhambelana nommongondaba wendatjana le ngombana sithola uVukile athi bekangatjho bonyana angakwazi ukufeza ibhudango lakhe lokuba ngudorhodera njengombana uyise bekasiqabo endlelenakhe./UVukile ukghonile ukuthola isokana elinetlha nelakwazi ukumlobola ngeenkomo uyise agade azifuna ngombana athi wazihlabisa uVukile ngequde lakhe. (Ipendulo enembako izakwamukelwa.) (2)
- 3.1.11 UMBinakomo uthatjiswe kukobana isifiso sakhe sifezekile sokobana uVukile wendile bekwabuya iinkomo zakhe amthombisa ngazo. Okumthabise khulukhulu kukobana namhlanjesi iinkomo zigcwele isibaya kwakhe. (Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

### 3.2 'NGEZE NGAWELA PHASI' – SF Mthombeni

- 3.2.1 UNaMnyakeni usebenza emNyangweni wezeFundo esifundeni seGauteng. (2)
- 3.2.2 Isizathu esenza bona uNaMyakeni angakghoni ukuzwa umuntu okokodako lo kukobana amehlwakhe bekanamathele emkhangisweni wesifunda seTlhagwini ebegade ukhangisiwe. (1)
- 3.2.3 I kolelo yabobaba kukobana iinkhundla zabomma kungephunyaneni nokugada/ukutlhogomela abentwana. (1)
- 3.2.4 Sikhundla sabajameli abahlanu beeyingi ezahlukahlukene. (1)
- 3.2.5 -Bobabili bangenela ukuhlungwa mayelana nomsebenzi obukhangisiwe.  
-Bobabili botitjhere. (1)
- 3.2.6 Umnqopho kaMthimunye kukwehlisa abomma isithunzi nokubaqedu amandla bona bangazitshwenyi ngokufuna iinkhundla eziphezulu emsebenzini.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.2.7 A/Mthimunye. (2)
- 3.2.8 Isenzo sakaMthimunye sisitjela bona umumuntu onegandelelo phezu kwabantu bengubo nanyana afundile nje begodu akabahloniphi abantu bengubo/Umumuntu othathela abantu bengubo phasi nonganathembba lokobana bangaziphatha iinkhundla eziphezulu.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.2.9 Umnqopho womtloli kusikhombisa bona umbuso utjhidile ekolelwani yakade yokobana indawo kamma kungephunyaneni nokwelusa abentwana.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 3.2.10 Umtloli esiphethweni sakhe usivezele isiphetho-phekghu ngombana uMthimunye ubegade angakalindeli bona uNaMnyakeni kungaba nguye okhethwa kilesisikhundla sokuba mjameli wesiyingi seManthole.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

**IMITLOMELO YESIGABA C: 35**

## ISIGABA D: IINKONDLO

### UMBUZO 4: 'UYANGENA UMLOBOKAZI' – MS Ntuli

- 4.1 Basithi ... Yivumelwano thoma.  
Bathi ... (2)
- 4.2 Inwabu. (1)  
Ugubudu. (1)
- 4.3 Ifanatjhada/ifanangwaqa/ifanakamisa. (1)
- 4.4 Ummongondaba wendima le kukobana abobaba abathambele/abagidele ukungena kukamalokazana womkhaya owembethe ingubo yesikhethu bamhlabele nekomo yokumamukela. (1)
- 4.5 Imida le imumethe umqondo wokobana umakoti nakangena ekhakwakhe ungena akhamba kancani njengenwabu begodu azembese ubuso njengogubudu nawumthintako. (1)
- 4.6 Ngicabanga bona umakoti nonosokana babanga bona unosokana vane sele abona kwangathi umakoti sekafuna ukuzenza umma wangekhayapha njengalokha nakathoma ukutjhidisa izinto zangendlini ngaphandle kokubawa imvumo kunosokana/kubangwa imali yendoda kamakoti lo ebigade iphiwa unosokana lokha indodanakhe ingakathathi okutjho bona nje akasayitholi seyitholwa ngumakoti lo. (2)
- 4.7 Imbongi inqophe ukusitjela bona abanye abomakhelana baba nomona lokha nawenza izinto ezihle benza ngathi abafuni ukuzibona kanti bazibonela ngemsitheleni ukwenzela bona bazokwazi ukukhamba bahleba ngazo. (2)
- 4.8 Liqiniso ngombana ekondlweni imbongi ithi bamangele ebebathi bayazazi, abanye bathi akayikuwubona umendo okuhlathulula bona bakhona egade bamphosa yeke-ke kwanje bararekile nesele bambona atjhada. (2)
- 4.9 Ilimu elimakghwakghwa lilimi elinamanga/elingakhisiko/elilwisako. (1)
- 4.10 Imbongi iphumelele ukusebenzisa isifaniso ukukhombisa indlela umakoti akhamba kancani ngakho nakangena ekhakwakhe begodu wamfanisa nogubudu ohlala aqale phasi nongeze wabubona ubuso bakhe ngombana umakoti naye uyazigubuzesa nakazokwenda. (2)
- 4.11 Imbongi iphumelele ukusebenzisa ilimi elinembako emudenlo ukuveza tjhatjhalazi ummongondaba wekondlo le ngombana ikhuluma ngeenkomo zoboya ezinengi ezilobola umakoti ngombana vele ekadeni bekungalojolwa ngemali kodwana ngeenkomo begodu ezinengi ngikho kuthiwa zimasongesonge nje.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

[18]

## UMBUZO 5: 'NGIYATHOKOZA' – JM Mthimunye

- 5.1 Imbongi yakhumbula okwadlulako nokusezako. (1)
- 5.2 Sithiyeleli/Isezura. (1)
- 5.3 Imbongo izikhakhazisa ngonosokanayo ngombana wamupha ikakaramba yomyeni. (2)
- 5.4 Yivumelwano singathano. (1)
- 5.5 Imbongi ikhumbula umlambo iLigwa kanye nonosokanakhe. (1)
- 5.6 Ikondlo le imumethe ummoya ovangileko ngombana ekuthomeni imbongi idaniswa kukobana itjhiya indawo ehlala kiyo le ngikho siyizwa ithi, 'Indlu ekulu ngayiqala kibili kathathu' okusivezela ummoya wokudana. Bese ikondlo le nasele iphakathi iba nommoya wokuthaba. Imbongi isebezise amagama athi 'Ukuthokoza kwami kwaphelela' ukuhlathulula bona ithabele ukwenda ekhayeneli. (2)
- 5.7 Imbongi beyinqophe ukugandelela indlela esalisa ngayo nokutjengisa bona kwamambala izimisele ngokutjhiya umuzi lo ahlala kiwo ibuyele ekhakwayo. (2)
- 5.8 - Imbongi ngokusebenzisa isilingisi esithi, 'Thwi' inqophe ukusivezela indlela ebeyijame ngayo ingasikinyeki. (1)  
- Imbongi ngokusebenzisa isilingisi esithi, 'Talala' inqophe ukusivezela bona indawo agade ajame kiyo beyinotjani obuhlaza ngokudluleleko. (1)
- 5.9 Umphumela wembongi wokubuyela ekhabo uzakuba kukhulisa ubuhlobo. Kuthaba epilwenakhe ngombana ibuyele endaweni eyithandako.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (1)
- 5.10 Imbongi beyikuthanda ekhakwayo ngombana ekondlwani le siyithola ibuyela ekhakwayo ikhumbule unosokanayo.  
Imbongi beyingakuthandi ekhakwayo ngombana yakghona ukusuka yayokuhlala kenyi indawo.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 5.11 Ummongondaba wekondlo kukobana imbongi ibuyela ekhakwayo. Itjhiya indlu ekulu ebeyihlala kiyo, beyithokoza nehlalo ebeyinayo endlini le. Ibuye ithokozele nokobana ibuyela kunosokanayo.  
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

**IMITLOMELO YESIGABA C:  
INANI LOKE:**

**35  
70**