



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2018

IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-12.

ISIGABA A: INOVELA: UBONAKELE**UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1**

1. Nangabe iimpendulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngememorandum.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonylelisa kodwana nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajeziwa.
4. Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ ANGIVUMI. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.
5. Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.

UMBUZO 1: UBONAKELE – M Sikosana

- 1.1 1.1.1 UDilika noHloyiwe. (2)
- 1.1.2 Abesanaba babophelela amakonyana amabili emthini bawabopha nemilomo khona angazokubanga itjhada. Bathoma amanga ekhabo bathi alahlwe nguBonakele ngombana gade alele ekweluseni. (2)
- 1.1.3 UBonakele lokha nakasahlala eSiyabuswa bekondile kwangathi uphethwe bulwele besifuba kanti lokha nakahlala kwaMbuyiseli besele athoma ukuthela emzimbeni/ukunona. (2)
- 1.1.4 Wathuswa libhuru elalikhamba ngepera elafika lathi uzokweba, latjho ukumudla ngamazinyo aphila kanti liyamuthusela. (1)
- 1.1.5 Umnqopho womtloli bekukobana indaba itjharagane ukuya phambili bekufike la umtloli anqophe ukuyifikisa khona ukuphumelelisa ummongondaba awuhlosileko. (2)
- 1.1.6 Akusilo iqiniso, uNaMndebele bekhahlala abalabala malanga woke ngekumbulo agade anayo ngomyenakhe kanye nendodanakhe/ uNaMndebele bekazisola bona wawutjhiyelani umndenakhe ngombana anesiqiniseko sokobana uBonakele lapha akhona uyatlhaga. (2)
- 1.1.7 C/Jwanasbhege. (2)
- 1.1.8 Isenzo sakaNaSilombo sokuguqa ngamadolo phambi kukaBonakele sisitjela bona besele aphelelwe kuhlakanipha begodu asele azincengela kuBonakele/besele abawa ukulitjalelw/a besele amsaba begodu amthatha njenekosakhe.
(Enye nenyi ipendulo enembako izakwamukelwa.) (1)

- 1.1.9 Umtloli uphumelele ukusethulela isingeniso senovela le ngombana umvezile umlingisikutani onguBonakele nomraro aqalene nawo wokuhlunguphazwa nendawo lapha inovela yenzakalela khona. (2)
- 1.1.10 Beningabiza bakwethu nebakraMahlangu ngibabikele ngomraro engiqalene nawo bese akhalinye ngabadala uMahlangu/ Beningaya emapholiseni ngiyokuvula umlandu wokutlhoriswa khona azokubotjhwa bese ngihlale kamnandi nomntwanami yena nakasejele/Beningaya emapholiseni ngibawe incwadi emkhandela bona angasangitlhoriswa.
(Enye nenyi ipendulo enembako izakwamukelwa.) (2)
- 1.2 1.2.1 - NguGeorge
- NguD.D Bush
- NguFalakhona Mpisi
(Zimbili iimpendulo kezingehla.) (2)
- 1.2.2 Sisehlakalo lapha uBonakele alwa khona ahlanganyelwe boNduku nabangani babo, walwa ngamandla wagcina abahlulile. (1)
- 1.2.3 - Bekacabanga ngomtlhago egade akiwo ngaphambi kobana abe mdlali wezeendubulo.
- Ufikelwa mcabango wokukhumbula ababelethi bakhe. (1)
- 1.2.4 UBonakele wayethengisa amahabhula esiteyitjhini. (1)
- 1.2.5 - UNaMndebele usivezele irarano langaphakathi ngombana uhlala acabanga ngoBonakele bona lapha akhona uyatlhaga, bewuyazisola ngokuzipha inarha bonyana azange alandela iimfungo azenza mhlana atjhadako.
- UNaMndebele usivezele irarano hlangana nabalingisi ngombana simbona alwa noNonompi onguNaMthimunye babanga bona bangabizani ngamagama begodu uNaMndebele ugcina amtjela bona into ayaziko sekusela utjwala kwaphela.
(Yinyi ipendulo kezingehla.) (2)
- 1.2.6 UNaSilombo wayephila kamnandi uMahlangu amondla yena nomntwanakhe uBafunani kodwana emva kobana akhambile wadosa emhlweni watlhoga imali yokusa umntwana kaBafunani emtholapilo ngitjho neyokungcwaba uBafunani bewagcina angcwatjwe nguRhulumende. (2)
- 1.2.7 UBonakele wamazisa uyise uMahlangu bona uNaSilombo uyamtlhoriswa kodwana yena azange amkhali, uBonakele bewagcina aziphe inarha. (2)
- 1.2.8 Ukuba khona komrhatjho nephephandaba kusitjela bona inovela le yenzeka esikhathini sanje. (1)

- 1.2.9 Umtloli uphumelele ekunikeleni umlingisikutani igama elithi 'Bonakele' ngombana simbona abonakala abekezelala ngokulala ehlathini, asebenza emaplasini. Wabonakala azakhela iqhinga lokuziphilisa, wathengisa amahabhula begodu wagcina amdlali weendubulo wabonakala sele ayikutani yephasi. (2)
- 1.2.10 Isifundo kukobana nanyana ungahlangebezana neentjhijilo ezingangani kodwana linga ngamandla uzokuphumelela./Ungatlhorisi abanye abantu ungazifumana uthaga ngelinye ilanga ufune isizo.
(Enye nenyi ipendulo enembako izakwamukelwa.) (2)

IMITLOMELO YESIGABA A: 35

ISIGABA B: UMDLALO**UMBUZO 2: UMNGANI – ST Nkambule**

- 2.1 2.1.1 URazor noStanza. (2)
- 2.1.2 Bebangasezi emsebenzini, besele acabanga nokobana abasafuni ukumsebenzela. (1)
- 2.1.3 UMbizo wathumela uSello umngani kaMlakana ukobona ayomyenga amthembise nokobana uzokuthola imali yokuyozitlolisa eyunivesithi. (2)
- 2.1.4 UMbizo unehliziyo embi, isisebenzi nasingamsilinga kufanele sibulawe. UMLakana ubamba amavunda, into emenza bona ahloye umnganakhe u-Oscar kukobana umthathele uBusi ukube yena ubegabe amsoma esikolweni. Kungebangla lalokho avumelene noSello bona abulawe. (1)
- 2.1.5 Umtloli wenzela bona umdlalo uthuwelele bewuyokufika lapha kubanjwa khona iingebengu. (2)
- 2.1.6 Liqiniso uMlakana walinga ngakho koke okusemandlenakhe bona athole imali yokuyozitlolisa eyunivesithi. Wabhalela unina nanyana athi akayokusebenza. (2)
- 2.1.7 Umukghwa kaSello usitjela bona umumuntu onganandaba nekusasa labafundi/Akanalo izwelo ngombana umphakathi ophilileko wakhiwa sitjhaba esiphilileko.
(Enye nenyi ipendulo enembako izakwamukelwa.) (1)
- 2.1.8 Amagama la atjho bona kungenzeka lapha bakhona bafuna ukumbophisa. (2)
- 2.1.9 Izehlakalo ezitholakala emdlalweni lo ngezamambala sele kwandile ephasini lekhethu bona iingebengu zisebenzise abentwana besikolo ukubathengisia iindakamizwa. Emayunivesithi nakhona izinga lokukhukhuthiswa kweendakamizwa liphakamile. (2)
- 2.1.10 Umtloli uphumelele kuhle ukusethulela irarano langaphakathi esiphethweni somdlalo lo ngombana sithola uMlakana azililela kabuhlungu angendlini enzima uSello yena aphunyurhile. (2)

- 2.2 2.2.1 Abangani bakaMlakana bakhamba babawa imali kibosomarhwebo. (1)
- 2.2.2 Wayefuna bona angasaragela phambili ngokufunda kodwana ayokwenda. (1)
- 2.2.3 UNaMathibela ulila ngokobana uBusi akasafuni ukwenza litho ekhabo njengokuhlwengisa nokupheka, nakambuzako uphendula ngokobana yena uyaphumula. (1)
- 2.2.4 - Uyise lakaBusi uMathibela waduleka phasi/wayatha ngebanga lobuhlungu behliziyo.
 - Unina lakaBusi wamqotha wathi akaye emsanenakhe omenze waba sidisi, wabe watjho bona wayevele angafuni bona ayokufunda. (2)
- 2.2.5 - UBusi usola bona uMlakana uthengisa iindakamizwa.
 - UBusi usola bona uMlakana uyabandakanyeka ekudunyuzweni kwaka-Oscar. (2)
- 2.2.6 B/Umngani ngumasizabulale. (1)
- 2.2.7 Ithando lakaMlakana kuBusi akusilo lamambala ngombana angeze wakata umuntu omthandako, kubonakala ngasuthi umbangisa ukuthandana kwakhe u-Oscar. (2)
- 2.2.8 Uveza isikhathi sanje.
 - UMLakana nabangani bakhe imiphumela bayithola ephepheni ebalithenge esitolo. Kuvezwe iinkolo, iinkoloyi namayunivesithi.
 - Endaweni le kunobulelesi bokweba iinkoloyi nokuthengiswa kweendakamizwa, zithengiswa bafundi begodu zithengiselwa bona.
 (Nezinye iimpendulo ezinembako zakwamukelekile.) (2)
- 2.2.9 Ipi lo yabadlali ibaveza bakholelwa kuZimu, aboMlakana bebahlangana esikolweni nesondweni, kanti uMahlangu onguyise lakaBusi uMfundisi esondweni lapho kwakuthandazelwa khona u-Oscar. (2)
- 2.2.10 - Ilungelo lakaBusi lokufunda lihlukunyezwe nguMlakana ngokumkata bewagcina amenze bona abe sidisi./Wabuya walihlukumeza ngokobana azikhetheli umuntu afuna ukuthandana naye.
 - Ilungelo lakaBusi lokuba nekhaya lihlukunyezwe ngunina ngokumqotha ekhabo. (2)
- 2.2.11 Ngiyazwelana naye ngombana unina akamlaleli bona ungene njani emrarweni aqalene nawo lo ngombana ukuba sidisi kwakhe akakazikhetheli, ukatiwe. (2)

ISIGABA C: IINDABA EZIFITJHANI**UMBUZO 3: UZANGENZANI – DM Jiyane nabanye****3.1 'ILIFU ELINZIMA'**

- 3.1.1 NguNziphozimasasa. (1)
- 3.1.2 UMpotlogwana wayeyarhula amehlo angaqedi, alalise umqasa begodu wadabula. (1)
- 3.1.3 UNziphozimasasa wathela isilikihlakazi esinzima tshu phezu kwamalahle asedendewaneni, wothisela uMpotlogwana wahlanza wakhupha inyoka. (2)
- 3.1.4 Wathi akazi uzokulinga, ukubhala akusikukhwela intaba. (1)
- 3.1.5 Umphorofidi wathi uMpotlogwana unenyongo enengi enzima ithulukile. UNziphozimasasa wathi uMpotlogwana udlisiwe bamkhambiselele ngobucopho bengwe. (2)
- 3.1.6 Amagama la aveza uNaMarhubani angumma onesibindi/onesineke ebantwaneni bakhe/ongalahli ithembra.
(Enye nenyi ipendulo ezwakalako izakwamukelwa.) (1)
- 3.1.7 Ukugula kwakaMpotlogwana nokwelatjhwa kwakhe. (2)
- 3.1.8 Akusilo iqiniso bathi bona bathole ukuthi amagama akhulunywa sisangoma nala akhulunywa lindawunyanga ayaphambana, bezwana ngokuthi akuyiwe kudorhodere uNell uMarhalasana. (2)
- 3.1.9 Liveza itshwayo lokufa/lokuhlongakala ngombana ngesikhathi uMpotlogwana abangwa neenzibi ilifu elinzima beligedeka sanyoka kuthe bona uMpotlogwana aphole ilifu ladlula. (2)
- 3.1.10 Abantu bakwaThugwana banekolelo evangileko, bakholelwa kuZimu nemadlozini. UMpotlogwana nakagulako bathoma baya emphorofidini uMamkhokheli, basuka lapho baya esangomeni uMangothobana neenyangeni uNombengula wagcina apholiswe nguNziphozimasasa. (2)
- 3.1.11 Umtloli uphumelele ukusethulela isitlhori sendatjana le ngombana ababelethi bakaMpotlogwana bebathukwe khulu nasele ayarhula amehlo, azilalisa komqasa. Bebangasathembi bona uzokuphila ngitjho nalokha sele angaphakathi kwentuthu ekghamako. (2)

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3.2 'UMMONYANI AWUNAMMANGO'

- 3.2.1 IMamelodi. (1)
- 3.2.2 - Isitlankana sokuthoma sasikhombisa bona uboleke imali engangeenkulungwana ezihlalu eFirst National Bank.
 - Isitlankana sesibili sikhombisa bona ukhuphe iinkulungwana ezine wabambisa ikoloyi yomhlobo weHonda.
 - Isitlankana sesithathu ngesimtjela bona ngeLesine seveke ezako azoyithatha ikoloyi leyo.
 (Zimbili iimpendulo kezingehla.) (2)
- 3.2.3 UNtuli ubuyiswe yincwadi ayithole eposweni. (1)
- 3.2.4 Abantu bendawo leyo abahlawuli bayayilandula imilandwabo nabangayiphikiko bavele bakutjele bona masotja la abawabelethileko. (2)
- 3.2.5 Isisusa serarano kukobana uNtuli ufumene incwadi ebuya eposweni ephethe *ama-postal order* enza i-R100 okuyimali ebuya kwaMahlangu eyihlawulo yomntazana wakwakhe uCynthia. (1)
- 3.2.6 - Isenzo sakaNtuli sisitjela bona umumuntu ozikhakhazisako.
 - Isenzo sakaNtuli sisitjela bona umumuntu ongakwazi ukugcina iimfihlo zomzakhe.
 (Ynye ipendulo kezingehla.) (2)
- 3.2.7 - BakwaMahlangu angekhe bamphatha kuhle nangehloniph uCynthia ngombana uzobe angakendi ngokomthetho.
 (Enye nenyi ipendulo enembako izakwamukelwa.) (2)
- 3.2.8 Akusilo iqiniso nangathana abantu bakwaMahlangu bebaneqiniso bebazokubuya bazokuhlawulo ngenani egade bazwene ngalo nabakwaNtuli. (2)
- 3.2.9 Isifundo esitholakala endatjaneni le kukobana ungamthembu umumuntu. UNtuli wathemba bakwaMahlangu bona bazokubuya bazokuhlawula bebalobole uCynthia kodwana akhenge kubenjalo.
 (Enye nenyi ipendulo enembako izakwamukelwa.) (2)
- 3.2.10 - Ngiyazwelana naye ngombana uNtuli besele ameme abomakhelani nabangani bona beze bazokuditjhisa bakwamkhozakhe nabalethe imali bakwaMahlangu/besele enze nemilandu athembele emalini evela kwaMahlangu.
 - Angizwelani naye bekufanele alinde bakwaMahlangu bazokuhlawula bebalobole ngaphambi kobana ameme abe enze nemilandu.
 (Ynye ipendulo kezingehla.) (2)

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UMBUZO 4: PHOSA AMEHLO – NJ Msiza nabanye

4.1 'NGANGIZAKUBUZA BANI?'

- 4.1.1 - UNoNjengabo uvuke wayokubilisela uSithole amanzi wokuhlamba.
- UNoNjengabo waphumela ngaphandle kusese sekuseni
wayokuthanyela. (2)
- 4.1.2 Uhlala eSphadu eduze nendlela etjhinga eKghaphamadi. (1)
- 4.1.3 UNjengabo bekaya esikolweni, kwavela ikoloyi, yamtjhayisa yabe
yabaleka, ngetjhudu elimbi yena wephuka umlenze. (2)
- 4.1.4 Ufaka amathayela. (2)
- 4.1.5 - Kungaphenduli ngokuzeleko kwakadorhodera bona isamende
ifakwe njani emlenzeni nokungatholakali kwakadorhodera
oyifikileko esibhedlela.
- Kungakafakwa kuhle kwesamende emlenzeni nokuthonyiswa
kwayo phasi ngomunye udonrhodera ethiyetha. (2)
- 4.1.6 - UMasangana umlingisi obukhali, akafuni bona umkakhe
amkhumbuze bona uzakuladelwa emsebenzini.
- UMasangana umlingisi othanda ukulwa, azange abawe ihlathululo
kudorhodera wafika wambetha. (2)
- 4.1.7 C /UMasangana bekalwa abantu babukela yena. (1)
- 4.1.8 UMasangana uzakufunda ukuhlonipha abanye abantu/Uzakufunda
ukubusa maqangi ngaphambi kokuthatha amagadango/Uzakufunda
ukulawula imizwakhe nakakwatileko.
(Umfundi angayibeka ngeyakhe indlela izakwamukelwa.) (2)
- 4.1.9 Isitlhori silapha uMasangana afika esibhedlela afumana indaba
yokungakafakwa kuhle kwesamende emlenzeni kaNjengabo,
nokubetha kwakhe udonrhodera, abe akhutjhelwe ngaphandle
bonogada agcine arathukelwe zizambatho. (2)
- 4.1.10 - Angizwelani naye, bekufanele afike kudorhodera abuze ngendaba
yokubuyiselwa kwakaNjengabo angathomni ngokubetha.
- Ngiyazwelana naye, ngombana ngayizolo azange bamnikele
ipendulo eyanelisako mayelana nokufakwa kwesamende emlenzeni
kaNjengabo. (2)

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4.2 'ASIBHEBHULENI IINTHENDE'

- 4.2.1 Igama lesikolo yiKhewuvuke. (1)
- 4.2.2 - Kungebangla lokobana itjumayelwakhe iyatjhisa.
- Kungombana bayamthanda. (2)
- 4.2.3 - Usiza umkaMaphupha ngezamabhizinisi.
- Utjhiriya abentwana bakhona ngombana baqeda ukuhlongakalelw
nguyise. (2)
- 4.2.4 - Webela umkaMaphupha imali ebulungelweni.
- Weba imodere yebandla wabaleka nayo. (2)
- 4.2.5 UmkaMaphupha usalele emuva ngepilo ngombana akazi bona
inarha ilumile awukwazi ukuthemba abantu othoma
ukubabona/Waliselela indodakwakhe ngamabhizinisi bekwafika
ukufa angazi litho ngekambiso yakhona/Wavulela umuntu
ekungasikade amazi imininingwana efihlwako yebulungelweni
lakwakhe.
(Yinye ipendulo kezingehla.) (2)
- 4.2.6 UmkaMaphupha ubegade angavikela ibhizinisakhe ngokuya
ebulungelweni abawa bamsize ngokusebenzisa i-
inthanethi/Bekangaya ebulungelweni malanga woke nakafuna
ukubhadela abantu abakweledakonofana nakafuna ukukhupha
imali.
(Yinye ipendulo kezingehla.) (1)
- 4.2.7 Simveza amlingisi othemba abantu khulu ngombana bekungasikade
azana noMfundisi uPizana/Simveza amlingisi osidlhayela ngombana
nangabe bekangakamebeli imali le bekungenzeka bamngenele
ngelinye ilanga bamthumbe bebamkatelele bona ayoyikhupha yoke
imali.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)
- 4.2.8 Umtlolli usiyelelisa bonyana singathembu umuntu esingamaziko,
begodu singazi nalapho ahlala khona/Abafundisi bayaba
ziingebengu.
(Enye nenyi ipendulo enembako izakwamukelwa.) (2)
- 4.2.9 UPizana wenze isenzo esimbi ngombana umuntu kaZimu
akakafaneli bona enze okuphambene nentando kaZimu kodwana
akumangazi ngombana vele amalanga la ubugebengu obunengi
butholakala ngemasondweni la iingebengu zisithela khona ngebizo
lakaZimu.
(Enye nenyi ipendulo enembako izakwamukelwa.) (2)
- 4.2.10 Indatjana le iveza ummoya wokudana ngombana umkaMaphupha
ulobe yoke imali indodakwakhe ayitjhiyele umndeni/Ngombana
kubazwise ubuhlungu abantu beMkhorosi ukugetjengwa ikoloyi
mumuntu omfundisi njengoPizana. (2)

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ISIGABA D: IINKONDLO**UMBUZO 5: 'UMONA' – MS Ntuli**

- 5.1 - Ummoya
- Amanzi (2)
- 5.2 Ivumelwano-thoma.
- Ngunyawo liphapha phezulu,
- Nguhloko sithaya phasi. (2)
- 5.3 5.3.1 - Isingathekiso
- isecura/isithiyeleli
- Umqondophikisana
(Ynye ipendulo kezingehla.) (1)
- 5.3.2 - Isenzasamuntu
- Isezura/isithiyeleli.
(Ynye ipendulo kezingehla) (1)
- 5.4 Imbongi ingathekisa umona nesirhulurhulu ngombana abantu abanomona izenzo zabo bayazifihla abazinezi tjhatjhalazi njengesirhulurhulu esikhamba ebusuku singafuni ukubonwa emini. (2)
- 5.5 Imbongi inqophe ukusihlathululela bona umuntu onomona wenza izinto eziphambe nezenziwa babantu. (2)
- 5.6 5.6.1 Uthatha izinto zabantu, abhalelwé kuzenzela zakhe. (1)
- 5.6.2 Uhlala aqale bona abantu benzani kodwana angakuthabeli lokho abakwenzako. (1)
- 5.7 C/Isenzasamuntu (1)
- 5.8 Ubungozi bokuba mumuntu onomona kukobana angeze waphumelela epilweni ngombana uhlala uqale khulu ipumelelo yabanye abantu bewulahlekelwe mnqopho wepilwakho/Kukobana ugcina ungasabathandi abantu ulwa nabo ngaphandle kwesizathu.
(Enye nenye ipendulo enembako izakwamukelwa.) (2)
- 5.9 Imbongi ekondlwéni izwakalisa ummoya wokudana idaniswa zizenzo ezimbi ezenziwa mumuntu onomona simuzwa nakathi "Nguhliziyo ekulu umafela ngendeni. Sihlub' abany' iimpiko. (2)

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UMBUZO 6: 'IINDAWULA' - MS Ntuli

- 6.1 Emini ayazilandula/ayaziphika. (1)
- 6.2 Amathambo. (1)
- 6.3 - Zihlola ipilo yabaphilako. (1)
- Ziveza umbulali. (1)
- 6.4 Zirhubhulula abantu abaneehlizyo ezimbi abangafuni ukubona omunye umuntu enza into ehle/anento ehle.
(Enye nenyen pendulo ezwakalako izakwamukelwa.) (2)
- 6.5 'Mathambo akhulunyelwa ngabawaziko'. (1)
- 6.6 Imbongi inqophe ukusitjela bona kesinye isikhathi iindawula ziyakghona ukwenza abantu abaziinhlobo/abaziinini abaloyi. (1)
- 6.7 Uzokuhlangana nobudisi bokugetjengwa ngilabo abanganalwazi elipheleleko lokusebenzisa iindawula ngombana iinyanga ezinengi namhlanjesi zizithandela imali.
(Enye nenyen pendulo enembako izakwamukelwa.) (2)
- 6.8 Singathekiso imbongi ihlathulula bona iindawula zibukhali ziyakhomba azikhethi umngani/isihlobo . (2)
- 6.9 Imbongi ifuna ukulimukisa abantu bona iindawula ziyindlela yemvelo yokurhubhulula kodwana zikhamba ziba nobutjhapha obudala ipi phakathi kwamalunga womndeni nokuthi isizo lazo lifitjhani kubangcono ukuthembela kuZimu. (2)
- 6.10 Kuyamukeleka ngombana amanye amalwele aphethe iinguli ngeembhedlela abodorhodera besikuwa abakghoni ukuwabona begodu akalapheki ngeenhlahla zesikuwa.

Akwamukeleki ngombana ezinye zeenhlahla ezisetjenziswa ziinyanga azikahlolwa bezaqinisekiswa bona zizilungele iinguli/azinasilinganiso sokobana isiguli kufanele sisele kangangani.
(Enye nenyen pendulo enembako izakwamukelwa.) (2)
- 6.11 Imbongi iphumelele ukusebenzisa amagama anembako ukusethulela ummongondaba wekondlo le ekukusetjenziswa kweendawula, ubuhle nobumbi bazo emphakathini. Imbongi ithi zinamehlo zinganawo, zihlola ipilo yabaphilako, ziveza umbulali njll.
(Umfundi angayibeka ngeyakhe indlela ezwakalako.) (2)

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IMITLOMELO YESIGABA C: 35
INANI LOKE: 70